



Tennessee 4-H Project Profile - Section A

Name of 4-H Project Photography

Member's Name [REDACTED] Year 2013 School Grade (on Jan. 1) 11

1. **Size and Scope.** List the highlights of your project for this year, including the size, scope and growth of the project. Show size with numbers; show scope by the variety of activities conducted. Include expenses, income, losses, savings to your family, etc. when appropriate.

| Item/Activity | Totals | Item/Activity | Totals |
|---|--------|--|--------|
| Weddings (pics) | 1800 | Gained photo and equipment advice (hrs) | 7 |
| Number of weddings | 4 | Shopped for equipment (hrs) | 5 |
| Edited wedding photos (hrs.) | 100 | Number of photos on 4-H facebook page | 62 |
| Engagement shoot (pics) | 30 | Number of photos on pro facebook page | 182 |
| Edited engagement shoot photos (hrs.) | 6 | Number of photos on personal facebook | 742 |
| Family shoot (pics) | 20 | Family trips (pics) | 230 |
| Edited family shoot (hrs.) | 4 | Edited family trips photos (hrs.) | 25 |
| Individual shoots (pics) | 175 | 4-H Spring All-Star Trip (pics) | 30 |
| Edited individuals' photos (hrs.) | 25 | Edited 4-H Fall All-Star Trip (hrs.) | 3 |
| Camps (hrs. spent shooting) | 100 | 4-H Fall All-Star Trip (pics) | 20 |
| Camps (pics) | 1270 | Edited 4-H Fall All-Star Trip (hrs.) | 2 |
| Edited camp photos (hrs.) | 85 | 4-H GIS Trip (pics) | 115 |
| Film photography class (hrs spent) | 120 | Edited 4-H GIS trip (hrs.) | 18 |
| 35mm landscape pics taken | 48 | 4-H NEED Trip (pics) | 85 |
| 35mm landscape pics printed in darkroom | 12 | Edited 4-H NEED Trip (hrs.) | 10 |
| 35mm portrait pics taken | 48 | 4-H Appalachian Fair Biscuit Baking (pics) | 20 |
| 35mm portrait pics printed in darkroom | 15 | Edited 4-H Appalachian Fair Baking (hrs.) | 2 |
| 35mm interior pics taken | 24 | 4-H maps & presentations. (pics) | 10 |
| 35mm interior pics printed in darkroom | 6 | Edited for 4-H maps & presentations (hrs.) | 15 |
| 35mm night pics taken | 48 | | |
| 35mm night pics printed in darkroom | 6 | | |
| 35mm misc. pics taken | 48 | | |
| 35mm misc. pics printed in darkroom | 5 | | |
| Designed website (hrs.) | 12 | | |
| Designed business cards (hrs.) | 5 | | |
| Number of emails/texts with clients | 50 | | |

2. **Project participation.** Indicate the level of participation with the appropriate letters - local (L), county (C), regional (R), state (S), national (N) - followed by the number of times for each level, such as L3, S1.

a. **Public presentations related to this project.** Include speeches, demonstrations, interactive exhibits, interviews, oral reasons, illustrated talks, media presentations, etc. given this year.

| Month | Title/Type of Presentation | No. Times Given/Level |
|-------|--|-----------------------|
| Jan. | Presentation to newly hired extension agents about using GIS in 4-H | 1/R |
| Mar. | Presentation to TN Geographic Information Council about recent GIS work | 1/R |
| Mar. | Presentation to local Kiwanis Club about recent GIS work | 1/C |
| May | Presentation to potential competitors in photography competition | 1/C |
| Aug. | Operation Christmas Child Promotional Video | 1/R |
| Sept. | Photography presentation about photographer Margaret-Bourke White | 1/L |
| Sept. | Film photography class critique for landscape assignment | 1/L |
| Oct. | Presentation at GIS conference about photographs enhancing visual appeal | 1/R |
| Oct. | Film photography class critique for people assignment | 1/L |
| Nov. | Presentation to Kiwanis Club about recent GIS work | 1/C |
| Nov. | Film photography class critique for nights and interiors assignment | 1/L |
| Dec. | Film photography class critique for final assignment | 1/L |
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b. Exhibits related to this project. List the items prepared for display at 4-H meetings, fairs, shows, contests, etc. during this year.

| Type of Exhibit | No. of Exhibits/Level |
|--|-----------------------|
| 4-H Hikes to Health video | 1/N |
| GIS Team videos | 2/S |
| Appalachian Fair People Category (color) | 11 photos/L |
| Appalachian Fair Nature Category (color) | 5 photos/L |
| Appalachian Fair Animals Category (color) | 1 photo/L |
| Appalachian Fair Inanimate Object Category (color) | 2 photos/L |
| Appalachian Fair People Category (B&W) | 4 photos/L |
| Appalachian Fair Nature Category (B&W) | 1 photo/L |
| Appalachian Fair Animal Category (B&W) | 1 photo/L |
| Appalachian Fair Inanimate Category (B&W) | 1 photo/L |
| Appalachian Trail Map | 1/N |
| Erwin Linear Trail Map | 1/S |
| Nolichucky River Recreation Guide | 1/N |
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c. Participation in educational activities related to this project. Include tours, conferences, workshops, judging vents, project groups, camps, knowledge bowls, etc. you have attended during this year.

| Month | Name or Kind of Event | No. Times/Level |
|-------|--|-----------------|
| July | Photography tutorial | 1/L |
| Aug. | ESRI International User Conference | 1/L |
| 9-12 | Milligan College Basic Photography Class | 55 days/L |
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3. Awards and recognition received in this project. List the awards, trips, medals, plaques, trophies, ribbons, scholarships and other recognition received this year. Indicate the level on which the recognition was received.

State 4-H GIS Project Champion

ESRI Best Student Map

Finalist in "Teens Hike to Health" video competition

Signed congratulations from Tennessee Senate, hand-delivered by my county senator for health video

First Place Applachain Fair Photos: 4 photos

Second Place Appalachian Fair Photos: 7 photos

Third Place Appalachian Fair Photos: 1 photo

Fourth Place Applachain Fair Photos: 1 photo

Top of class in Milligan College Basic Photography Class