

b. **Exhibits related to this project.** List the items prepared for display at 4-H meetings, fairs, shows, contests, etc. during this year.

Type of Exhibit	No. of Exhibits/Level
STEERS COUNTY BEEF SHOW	1/C
STEERS STATE KNOXVILLE SPRING CATTLE SHOW	1/S

c. **Participation in educational activities related to this project.** Include tours, conferences, workshops, judging events, project groups, camps, knowledge bowls, etc. you have attended during this year.

Month	Name and Kind of Event	No. of Times Level
JAN-APR	SKILLATHON PRACTICES	5/C
APR	BEEF SKILLATHON KNOXVILLE JR. CATTLE SHOW	1/S
JAN	KNOXVILLE SPRING CATTLE SHOW	1/S
JUNE	ACADEMIC CONFERENCE (IN SHEEP)	1/S
AUGUST	MEATS JUDGING PRACTICES	5/R
SEPT	REGIONAL MEATS JUDGING CONTEST	1/R

3. **Awards and recognition received in this project.** List the awards, trips, medals, plaques, trophies, ribbons, scholarships and other recognition received this year. Indicate the level on which the recognition was receive

<u>COUNTY SHOW</u>	<u>AWARD</u>	<u>COUNTY ACHIEVEMENT DAY</u>	<u>AWARD</u>
PLACING IN CLASSES	4 TH PLACE	DEMONSTRATION IN BEEF	1 ST PLACE
PLACING IN SHOWMANSHIP	5 TH PLACE		
<u>KNOXVILLE SPRING CATTLE SHOW</u>	<u>AWARD</u>		
PLACING IN CLASSES	3 TH PLACE		
PLACING IN SHOWMANSHIP	8 TH PLACE		
PLACING IN SKILLATHON	3 RD PLACE		
PREMIER EXHIBITOR	5 TH PLACE		